

Joe Lombardo
Governor



Richard Whitley,
MS
Director

**DEPARTMENT OF
HEALTH AND HUMAN SERVICES**

 **NEVADA DIVISION of PUBLIC
and BEHAVIORAL HEALTH**



Cody Phinney,
MPH
Administrator

Ihsan Azzam,
Ph.D., M.D.
Chief Medical
Officer

GOVERNOR'S COMMISSION ON BEHAVIORAL HEALTH
ANNUAL LETTER -SUB-COMMITTEE
MEETING AGENDA
November 21, 2024
9:00 am to Adjournment

Pursuant to NRS 241.020(3)(a) as amended by Assembly Bill 253 of the 81st Legislative Session, this meeting will be convened using a remote technology system and there will be no physical location for this meeting. The meeting can be listened to via telephone or viewed live over the Internet.

Meeting Link:

https://teams.microsoft.com/l/meetup-join/19%3ameeting_ZGU3N2Y2NTctNml3OC00ZDg4LTg2ODMtYTc4MTI5ODQ0NDU0%40thread.v2/0?context=%7b%22Tid%22%3a%22e4a340e6-b89e-4e68-8eaa-1544d2703980%22%2c%22Oid%22%3a%22768e443d-3be6-48f0-9bb0-7e72f1276b8d%22%7d

Please Note: If you experience technical difficulties connecting online, please call into the meeting to participate by phone.

Join By Phone:

+1-775-321-6111

Phone Conference ID Number: 529 841 470#

Note: Agenda items may be taken out of order, combined for consideration, and/or removed from the agenda at the chairperson's discretion.

1. Call to order/roll call – Braden Schrag, Chair

Commission Sub-Committee Members: Braden Schrag (Chair); Jasmine Cooper, CPC

2. PUBLIC COMMENT

Because there is no physical location for this meeting, public testimony under this agenda item may be presented by phone, online via Microsoft Teams or written comment. Due to time considerations, each caller offering testimony during this period for public comment will be limited to not more than 2:00 minutes. When providing public comment, please remember to unmute your microphone or telephone, and begin by stating your name for the record. To provide public testimony by telephone during this period of public comment, members of the public may call any time after 9:00 a.m. on February 15, 2024. Those wishing to provide public comment by telephone, please dial 1-775-321-6111 and when prompted enter the phone conference ID number 426 900 638#. Members of the public may also request comments be added to the minutes of the meeting

by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted electronically before, during, or after the meeting by email to kknutzon@health.nv.gov. You may also mail written documents to the Division of Public and Behavioral Health, 4150 Technology Way, Suite 300, Carson City, NV 89706, or fax them to (775) 687-7570.

3. **ACTION ITEM:** Discuss, Plan, and Assign tasks for completion of the Drafting of the Governor's Letter for 2025, per NRS 433.314(4) – *Commission*
4. **PUBLIC COMMENT:** Action may not be taken on any matter brought up under this agenda item until scheduled on an agenda for a later meeting.
5. **Adjournment–** *Braden Schrag, Chair*

NOTE: Items on the agenda may be taken in any order at the discretion of the Chair. Any agenda items not covered at this meeting may be placed on the agenda for the next scheduled meeting.

Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the Commission Secretary in writing at: Division of Public and Behavioral Health, 4150 Technology Way, 3rd Floor, Carson City, NV 89706, or by calling Kelli Knutzon at 775-684-5850 no later than three (3) working days prior to the meeting date.

*Supporting material for this meeting can be obtained at: Division of Public and Behavioral Health, 4150 Technology Way, 3rd Floor, Carson City, NV 89706, or by calling Kelli Knutzon at 775-684-5850 or by visiting <https://dpbh.nv.gov/Boards/CBH/Meetings/2024/NVCBH2024/>.

NOTICES OF PUBLIC MEETING HAVE BEEN POSTED AT THE FOLLOWING LOCATIONS:

DIVISION OF PUBLIC AND BEHAVIORAL HEALTH – 4150 Technology Way, Carson City, NV 89706
SOUTHERN NEVADA HEALTH DISTRICT - 280 S. Decatur Blvd, Las Vegas, NV 89107

NOTICES OF PUBLIC MEETING HAVE BEEN POSTED ONLINE AT THE FOLLOWING WEBSITES:

Division of Public and Behavioral Health website:
<https://dpbh.nv.gov/Boards/CBH/Meetings/2024/NVCBH2024/>
Nevada Public Notice website: <https://notice.nv.gov/>